THE ROYAL PROPHESIE OF DAVID, Cardinal of *France*;

Touching the Death of *Charles* the first, by his own Subjects; and the Establishing his Issue by a

MONK.

PROPHESIED In the Reign of Philip, then King of FRANCE, and RICHARD the First, King of

ENGLAND.

REVIVED

And brought to light (by a Learned Vrere, father Edward) *out of the* French *Chronicles, and applied unto these times. The most part of this* PROPHESIE *being already fulfilled.*

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THE

Royal Propheſie

OF

David, Cardinal of France, touching the Death of *Charles* the Firſt, by his own Subjects, and the eſtabliſhing of his Iſſue in after ages: Propheſied in the Reign of *Philip*, then King of France, and *Richard* the firſt King of *England*.

Revived, and brought to light, by a Learned Vrere *Father* Edward, *out of the* French *Chronicles, and applied to theſe very times.*

LILLY, that learned Prognoſticator, who is ſo taken up with Forreign Kings is Sand-blinde, ſees far abroad (all lyes) nothing nigh, gathering but gueſſes, and they from the ſtars, whileſt *Endors* woman and *Shiptons* wife, with Cardinal *David*, ſtudy a higher ſtrain.

The ſtory of *Saul* and the woman of *Endor*, and her familiar is ſufficiently known, who told *Saul* no-

thing leſs then what happened. *Shiptons* wife told *Woolſey*, *he mght ſee* York, *but never come to it*: true enough both of them.

Far greater is the wiſdom, prudence, and knowledge of Cardinal *David*, as to ſatisfie a King ſo bouldly of the events that would happen for the tearm of 600 years to come; as in this Propheſie appears the greateſt part to be already paſt, to which theſe times may thank that learned Vrere father *Edward* for his publication hereof.

In the dayes of *Richard Cuer de Lion*, King of *England*, or Lyons heart, and *Philip*, then King of France, lived one *David*, an Exorciſt; for in the *Romiſh* Religion they have Cardinals, who are the Popes Senators, or Councellors. Now a Cardinal is derived from *Cardo*, the hinge of a door, becauſe on them (as the door on its hinges) all weighty affairs of the Church are turned.

Of theſe Cardinals are ſeven orders, to wit, Doorkeepers, Readers, Exorciſts, Acoliths, or Taperbearers, Sub-deacons, Deacons, and Prieſts.

A Cardinal of the third order was this *David*, whoſe Office was to call on the name of Jeſus, and by that Name to adjure the unclean ſpirits to depart out of the poſſeſſed, on whom he laid his hands; when the Exorciſt is ordained, he receiveth the book of adjurations from the Biſhop or Pope, ſaying; *Take and learn theſe by heart, and receive power to lay thy hands on the poſſeſſed, whether he be Baptized, or a Catechumenus as yet.*

King *Philip* weary of King *Richard's* company, not able

able to bear the Honour done to that Mighty Prince; envying his High Fortunes at the Holy Land in Sicilia, when *Tanchred* the Usurping King, gave *King Richard* 6000 Ounces of Gold in Cyprus, and in Acon, formerly called Ptolemais, where *Philip* King of France redeemed a thousand and five hundred Christians that were then in bondage, and so left King *Richard*, returned into his own Countrey; and sending for this *David*, desirous to know the success of King *Richard* before hand, and what should happen to that linage.

David first, as the story sayes, reads these words; *Cœli enarrant gloriam Dei fortis, & opus manuum ejus indicat expansum eorum. Dies ad diem eructat sermonem & nox ad noctem ostendit scientiam. Post dixit Deus sunto Luminaria in expanso Cœli, ad distinctionem faciendum inter diem & noctem, ut sint in signa cum tempestatibus, tum diebus & annis, &c.* After a pause, sighing, he said; *O unfortunate fortunate Prince! Whose cheifest honours abide in his misfortunes, King* Richard *shall add honour to honour, until he ascend (with a feather from a wing) from the reach of envy; his Issue shall never reign, he himself shall suddenly be a prisoner, yet not long so remain.*

In the fifth Kings Reign after him, shall *France* in a manner be conquered, but shall not long so abide, it shall return to its pristine condition; yet notwithstanding shall be a scourge to *France*, and shall not be without a King till he come, whose father treading the *Thistle*, shall snatch at the *Rose*, and joyning them together in his own hand, shall deliver them to his second

cond Sons hand, where they ſhall there wither; ſo that, that ſecond ſons Iſſue ſhall lay hold on the Thiſtle and wholly graſp it, thereby thinking to recover the Roſe, but it ſhall not then be; for his Father, whoſe name ſhall begin with an hundred, ſhall be Conquered and depapiuated by one whoſe name ſhall begin with the ſame letter, and he for a ſmall ſeaſon ſhall Tyrannize over them that inſtalled him, by cropping off the Head of Thiſtle and Roſe; Yet immediately after, ſhall the people earneſtly long after the Iſſue Baniſhed, who ſhall not be reſtored to his Fathers Dignity; until a MONK come from the Hybernian Iſles in power, and have traverſed the hory headed NEPTUNE, Conquering the Eagle, and ruling ſole Monarch over the Ocean; who ſhall freely reſigne up his power to the Tyrant of thoſe times, and return to his Northern ſtation, where he ſhall quietly reſt, until the half hundred come, one whoſe name ſhall ſo begin, who ſhall ſtrive to withſtand the thouſand, another ſir-name ſo beginning, but

ſhall

ſhall not be able; for he whoſe ſtrength is as a thouſand, whoſe wiſdome is far beyond the Serpents, having the whole Thiſtle ſhall gather the Roſe and Joyn it to the Thiſtle, and deliver it to the Lions Whelp, after which time ſhall ariſe and go round the World a MONK, leading a Lyon by the paw, with a Thiſtle and a Roſe, preſenting to him, and they ſhall go and gather up the Lily and joyn it to them, and ſhall ſo continue for three hundred years.

All which ſpoken and ended, *Philip*, the French King then went penſive away, at which time *David* writ theſe Verſes.

In the eight Kings reign Englands *race ſhall ceaſe,*
And to the ſecond turn to have a ſeiled peace,
Which in the ſecond, King *ſhall for a while decay,*
Yet by a MONK *his Iſſue* Baniſht *ſhall have ſway;*
And then the Lilly, Thiſtle, Roſe, *in one ſhall joyn.*
And ſubvert all, that ſhall againſt them combine,
When 160 *Fore fathers ſhall have left*
Their Country, *then their Son of it ſhall be bereft*
And put to flight, untila valiant warlike Monk
ſhall come and help———————
—Nobis hæc invicta miſerunt 160 proavi. Tum &c.

Thes

The Propheſie explained.

CHARLES *Mighty Monarch did the* C *begin,*
After whoſe Death, Uſurping C. *came in;*
By Will and force, be ſome few years *bore ſway,*
Nothing but Blood *his fury could allay:*
Alas this hundred, and his Crooked Race
were like Uſurpers *turn'd out of the place*
Of Honour, *as they well deſerv'd indeed,*
And now the L *for fifty doth ſucceed;*
Stout Neptune's *left, and by the* MONK *ſo bold,*
Who doth appear this Riddle *to unfold,*
Right *ſhall have* Right; *for in a little ſpace*
A hundred *ſhall be of the* hundreds Race.
The MONK *will joyn (as all appearance ſhows)*
The Exil'd Thiſtle *to the* Happy Roſe,
Who ſhall in peace theſe Nations *free from fears,*
Govern *in ſafety for three hundred years.*

FINIS.